

AGENDA  
HOBBS MUNICIPAL SCHOOLS  
Regular Meeting of the Board of Education  
Administration Building – Board Room – 6:00 p.m.

February 25, 2025

To View Meeting: Go to [www.hobbsschools.net](http://www.hobbsschools.net) and click on the banner.

To Participate via Public Comment, please register, (24 hours in advance) at: [www.hobbsschools.net/AboutHMS/BoardofEducation/PublicCommentForum](http://www.hobbsschools.net/AboutHMS/BoardofEducation/PublicCommentForum) or, please come to HMS Central Office, located at 1515 E. Sanger, Hobbs, NM.

Meeting Called to Order by: \_\_\_\_\_ Time: \_\_\_\_\_

ROLL CALL:

Terry O’Brain, Board President	_____
Peggy Appleton, Board Vice-President	_____
Patricia D. Jones, Board Secretary	_____
Joseph Calderon, Board Member	_____
Kerry Romine, Board Member	_____

I. GENERAL

A. Prayer and Pledge.

B. Approval of the Agenda for this meeting (February 25, 2025). Items for addition will be accepted by the President at the time the agenda is approved but will require a majority vote of the full Board to be added at the completion of the regular agenda.

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_ Results of Motion \_\_\_\_\_

C. Approval of the action on the minutes of the Regular Board Meeting of (January 21, 2025).

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_ Results of Motion \_\_\_\_\_

II. PRESENTATIONS

A. Lea County Spelling Bee Winners

1. Mikaela Kerby, 8th Grade, Taylor Middle School, Lovington (1st Place).

2. Aqua Estrada-Mendez, 4th Grade, Jefferson Elementary, Hobbs (2nd Place).
3. Kirk Lijan Ong, 4th Grade, Stone Elementary, Hobbs (3rd Place).

B. State Champion Spanish FFA Creed.

C. National Board-Certified Teacher Recognition.

### III. COMMENTS

### IV. HUMAN RESOURCES

A. Reports:

1. Certified Employment.
2. Classified Employment.
3. Certified Resignations.
4. Classified Resignations.
5. Renewal of Cabinet.
6. Certified Discharge.

B. Consideration of the 2023-2024 Audit.

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_ Result of Motion \_\_\_\_\_

C. HR Presentation - Information.

### V. OPERATIONS

A. Project Updates.

### VI. BUSINESS

For Concurrence, the following items are considered: (A, B and C).

- A. Consideration of Expenditures.
- B. Consideration of Investments.
- C. Consideration of the following BAR.

1. Rural and Low-Income Schools – Increase

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_ Results of Motion \_\_\_\_\_

D. Consideration of the Release of the Lisa Calderon Memorial Scholarship Funds to the Calderon Family.

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_ Results of Motion \_\_\_\_\_

E. Monthly Budget Report.

VII. SUPERINTENDENT

A. Legislative Update.

B. Calendar 2025-2026 Update.

VIII. ANNOUNCEMENTS

A. Parent / Teacher Conferences - February 26, 2025.

B. Boy's and Girl's State Basketball - March 7 - 15, 2025 (Albuquerque, NM).

C. Spring Break - March 17 - 21, 2025.

D. Regular Board Meeting - March 25, 2025.

IX. ADJOURNMENT

A. Adjournment at \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_ Results of Motion \_\_\_\_\_